

## **Paducah Marlins SMSC Swim Meet**

### **July 12, 2014**

**Location:** Paducah Athletic Club, 115 Lebanon Church Road, Paducah, KY 42003

**\*Please enter the facility around back at the pool entrance**

**Parking/Facility:** Parking is permitted around back and on the side of the Paducah Athletic Club. Parking is **NOT** permitted in the front of the Paducah Athletic Club. Overflow parking is available across the street at the Community Christian School.

Deck Chairs are recommended as bleacher seating is limited. Tents may be setup outdoors on the gravel lot around the back entrance.

**Participating SMSC Teams:** Paducah, RCA, Scott City

**Meet Warm-ups:** 8:30am (Paducah), 8:45am (RCA), 9:00am (Scott City)

**Coaches Meeting:** 9:15am      **Officials Meeting:** 9:00am

**Meet Start Time:** 9:30am

**Events:** We will use the standard order of SMSC events (event file available for download on SMSC website). There will be no 6&under relay events offered.

**Scoring:** Individual - 9-7-6-5-4-3-2-1                      Relay – 18-14-12-10-8-6-4-2

**Ribbons:** We will award ribbons to the top 8 finishers in each individual event and the top 4 teams in each relay event.

**Results:** We will post paper results at the meet. Results will be accessible using the Meet Mobile application on your smartphone or tablet device. Final results will be available on the SMSC website: [www.smscswim.com](http://www.smscswim.com)

**Officials/Timers:** SMSC officials are welcome and needed. We will request timers from each visiting team based on the number of entries we receive. There will be a timers meeting at 9:15am.

**Entries:** Please email all entries by TM file to, Jason Cravens at [swimpst@gmail.com](mailto:swimpst@gmail.com) no later than Friday July 11 at 6pm. A reply email acknowledging receipt of entry will be sent. Please include a team entry contact name and number along with your entry file. No changes will be made at the meet after 9:15am on Saturday.

**Concessions:** Concessions will be available during the meet.

**Meet Director/Entry Contact:** Jason Cravens (314) 719-6618